GENERAL NOTES:

- 1. Deed recording number for Lot 11 is DB 2022 Page 46985 and Lot 12 is DB 2021 Page 29520
- 2. This property is located along Slaughter Rd, Madison, Alabama and has access to Slaughter Rd. The property lies within the City of Madison, AL jurisdiction in Zones, Residential (R-1A), Agricultural (AG) and is subject to Article 15 and Article 42, 1989 Huntsville Zoning Ordinance, and updated May 1, 2020. No liability is assumed by the undersigned for any loss resulting from the exercise of any jurisdiction affecting the use of the premises.
- 3. The premises shown and described hereon are subject to any easements, rights-of-ways, resections, and set back lines whether recorded or not in public
- 4. There is a 5' Utility and Drainage Easement along all interior property lines and a 15' Utility and Drainage Easement along the right-of-way of Slaughter Road as shown on this plat unless otherwise noted and shown.
- 5. All corners are capped 1/2" rebars stamped "Donahue 26271" unless otherwise noted and shown on plat.
- 6. Survey Data based on Alabama East State Plain Coordinates using ALDOT CORS Network RTK NAVD88 (2011 adjustment).
- 7. This survey and drawing is not valid without the signature and seal of an Alabama Professional Land Surveyor.

FLOODPLAIN NOTES:

. Said described property is located within zone "X" as shown on Flood Insurance Rate Map Number ______, dated ______.

CERTIFICATE OF APPROVAL BY MADISON UTILITIES

The undersigned, as authorized by Madison Utilities of the City of Madison, Alabama, hereby approved the within plat for the recording of same in the Probate Office of Madison County, Alabama, this _____ day of _______, 2022.

Madison Utilities City of Madison, Alabama

CERTIFICATE OF APPROVAL BY THE NORTH ALABAMA GAS DISTRICT

The undersigned, as authorized by the North Alabama Gas District, hereby approved the within plat for the recording of same in the Probate Office of Madison County, Alabama, this the _____ day of ______, 2022.

North Alabama Gas District

DEDICATION

Carillon Oaks Madison LLC, as proprietors, have caused the land embraced in the within plat to be surveyed, laid out and platted to be known as Chickasaw Estates-4th Addition, a part of Section 27, Township 3 South, Range 2 West, City of Madison, Madison County, Alabama, and that the easements as shown on said plat are hereby dedicated to the use of the public.

Signed and sealed in the presence of:

Witness Property Owner

Property Owner

ACKNOWLEDGEMENT

STATE OF ALABAMA COUNTY OF MADISON

Witness

I, _______, a Notary Public in and for said County, in said State, hereby certify that Jerry Lathan, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily.

GIVEN under my hand and official seal this _____ day of ______, 2022.

ACKNOWLEDGEMENT

STATE OF ALABAMA COUNTY OF MADISON

same voluntarily.

I, ______, a Notary Public in and for said County, in said State, hereby certify that _____, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the

GIVEN under my hand and official seal this _____ day of ______, 2022.

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

The within plat of Chickasaw Estates-4th Addition, Madison County, Alabama, is hereby approved by the Planning Commission of the City of Madison, Alabama, for recording of same in the Probate Office of Madison County, Alabama, this the _____ day of ________, 2022.

Planning Commission for the City of Madison, Alabama

Chairman

CERTIFICATE OF APPROVAL MADISON ENGINEERING DEPARTMENT

The undersigned, as Director of the Engineering Department of the City of Madison, Alabama, here by approves the within plat for the recording of same in the Probate Office of Madison County, Alabama, this the ____ day of ______, 2022.

Director of Engineering Department
City of Madison, Alabama

CERTIFICATE OF APPROVAL MADISON PLANNING & ECONOMIC DEVELOPMENT DEPARTMENT

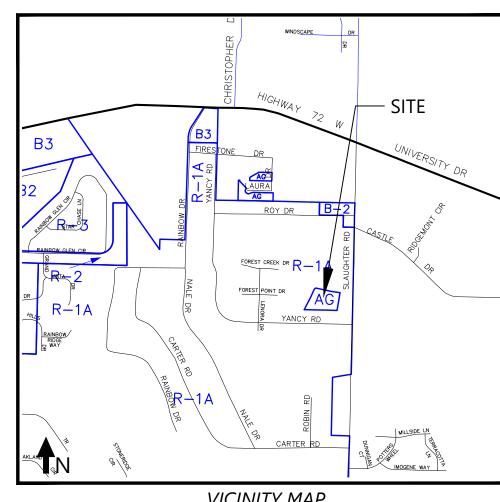
The undersigned, as Director of the Planning & Economic Development Department, here by approves the within plat for the recording of same in the Probate Office of Madison County, Alabama, this the ____ day of ______, 2022.

Director of Planning & Economic Department
City of Madison, Alabama

CERTIFICATE OF APPROVAL BY THE MADISON FIRE DEPARTMENT

The undersigned, as a duly authorized representative of the Madison Fire Department for the City of Madison, here by certifies that the property and certified plat has been inspected and reviewed and found to be compliant with zoning restrictions and subdivision regulations, this the ____ day of ______, 2022.

Madison Fire Department
City of Madison, Alabama



VICINITY MAP

NOT TO SCALE

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED

STATE OF ALABAMA
COUNTY OF MADISON

I, Mickey O. Donahue, a registered Surveyor of Madison County, Alabama, hereby certify that I have surveyed the property of Chickasaw Estates-4th Addition, a proprietor, situated in the City of Madison, Madison County, Alabama and described as follows:

All that part of the of Section 27, Township 3 South, Range 2 West, in Madison County, Alabama, and being more fully described as follows:

Property Description

Beginning at the northeast corner of Lot 11, Block 1 of Chickasaw Estates, 4th Addition as recorded in Plat Book 11, Page 29 in the Judge of Probate Office, Madison County, Alabama being on the westerly right-of-way line of Slaughter Road; thence S 00°14'24" W along the westerly right-of-way line of Slaughter Road, a distance of 168.56' to the southeast corner of said Lot 11; thence S 89°45'00" W along the southerly boundary of said Lot 11, a distance of 184.80' to the easterly boundary of Lot 12 of said plat; thence S 08°35'04" W along the easterly boundary of said Lot 12, a distance of 75.90' to the southeast corner of said Lot 12; thence S 89°45'00" W along the southerly boundary of said Lot 12 a distance of 492.91' to the southwest corner of said Lot 12; thence N 27°12'34" E along the westerly boundary of said Lot 12, a distance of 198.53'; thence N 24°19'25" E continuing along the westerly boundary of said Lot 12, a distance of 142.58'; thence N 49°39'40" E continuing along the westerly boundary of said Lot 12, a distance of 28.33' to the northwest corner of said Lot 12; thence S 79°02'48" E along the westerly boundary of said Lot 12, a distance of 234.72'; thence S 83°20'18" E continuing along the westerly boundary of said Lot 12 to and with the northerly boundary of said Lot 11, a distance of 290.16 to the point of beginning and containing 159203.5 Square Feet,

The above described is consolidation of Lot 11 and Lot 12 Block 1 of Chickasaw Estates, 4th Addition as recorded in Plat Book 11, Page 29.

And that the plat or map contained hereon is a true and correct map showing the subdivision into which the property described is divided giving the length and bearings of the boundaries of each lot and its number and showing the streets, alleys and public grounds and giving the bearings, length, width, and name of the streets, said map further shows the relation of the land so platted to the Government Survey, and that permanent monuments have been placed at points marked thus () as hereon shown.

I, **Mickey O. Donahue** also certify this plat was drawn under my supervision from an actual survey made under my supervision and that the ration of the precision as calculated by latitudes and departures is 1 in 10,000.

WITNESS my hand this the _____ day of ______, 2022.

Mickey O. Donahue
Registration No. 26271

or 3.65 Acres, more or less.

ACKNOWLEDGEMENT

STATE OF ALABAMA COUNTY OF MADISON

I, ________, a Notary Public in and for said County, in said State, hereby certify that Mickey O. Donahue, whose name is signed to the foregoing certificate, and who is known to me, acknowledged before me on this day that, being informed of the contents of the certificate, executed the same voluntarily.

GIVEN under my hand and official seal this _____ day of ______, 2022.

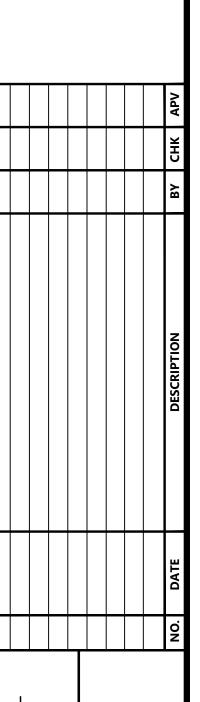
Notary Public

JUDGE OF PROBATE

I, ______, Judge of Probate of Madison County, Alabama, certify that the within and foregoing instrument of writing was filed for the record in this office on the _____ day of ______, 2022, at _____ o'clock ___M, and duly recorded in plat book _____ page _____.

Judge of Probate Madison County, Alabama

360D QUALITY CIRCLE SUITE 450 HUNTSVILLE, AL. 35806 (256) 837-8882



A RESUB OF LOTS 11 AND 12
IN PLAT BOOK 11, PAGE 29

TION 27, TOWNSHIP 3 SOUTH, RANGE 2 WEST

PROJECT NUMBER

PROJECT NUMBER

22820170

SHEFT

1 OF 1